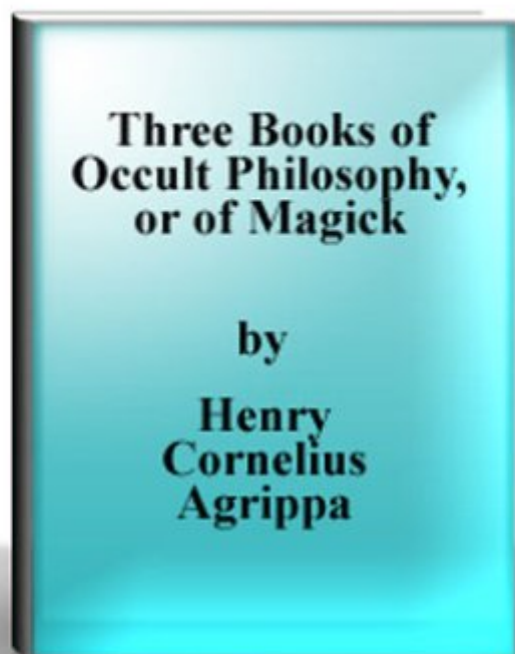


The book was found

Three Books Of Occult Philosophy, Or Of Magick



Synopsis

How Magicians Collect vertues from the three-fold World, is declared in these three Books. Seeing there is a three-fold World, Elementary, Celestiall, and Intellectual, and every inferior is governed by its superior, and receiveth the influence of the vertues thereof, so that the very original, and chief Worker of all doth by Angels, the Heavens, Stars, Elements, Animals, Plants, Metals, and Stones convey from himself the vertues of his Omnipotency upon us, for whose service he made, and created all these things: Wise men conceive it no way irrationall that it should be possible for us to ascend by the same degrees through each World, to the same very originall World it self, the Maker of all things, and first Cause, from whence all things are, and proceed; and also to enjoy not only these vertues, which are already in the more excellent kind of things, but also besides these, to draw new vertues from above. Hence it is that they seek after the vertues of the Elementary world, through the help of Physick [=medicine], and Naturall Philosophy in the various mixtions of Naturall things, then of the Celestiall world in the Rayes, and influences thereof, according to the rules of Astrologers, and the doctrines of Mathematicians, joyning the Celestiall vertues to the former: Moreover, they ratifie and confirm all these with the powers of divers Intelligencies, through the sacred Ceremonies of Religions. The order and process of all these I shall endeavor to deliver in these three Books: Whereof the forst contains naturall Magick, the second Celestiall, and the third Ceremoniall. But I know not whether it be an unpardonable presumption in me, that I, a man of so little judgement and learning, should in my very youth so confidently set upon a business so difficult, so hard, and intricate as this is. Wherefore, whatsoever things have here already, and shall afterward be said by me, I would not have any one assent to them, nor shall I my self, any further then they shall be approved of by the Universall Church, and the Congregation of the Faithfull.

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Customer Reviews

I just purchase Agrippa's Three Books of Occult Philosophy and I must say so far it has been one of, if not the best, book I've read on occultism, magic, or western occultism/religion/metaphysics. Here are a few of the things that really impressed me: For starters, Agrippa seems very modern in that, whether he was aware of it or not, he brings up two points that I've only heard from more contemporary occultists. First, much of his book, to me, seems to tie in with Joseph Campbell's The Power of Myth (which discusses world myths and comparative religion). Agrippa, often when discussing a single concept, simultaneously pulls from Hebrew and the Qabalah, Christianity and the Bible, Greek, Roman, and Egyptian mythology, and Greek philosophers such as Plato and Pythagoras. It seems that in his mind, all these beliefs and philosophies hold truths in them and he takes them all into consideration, like a scientist would take in all the facts he receives from the natural world. I'm certain that if Agrippa was familiar with far east philosophy, such as Taoism and the concept of Yin and Yang, he would have incorporated that too, since it easily ties into a lot of the concepts he already elaborates on through the ideas of multiple religious and spiritual schools of thought. And secondly, the idea that what a magician is really doing is using words, symbols, etc. to focus and strengthen the mind and will, and that it is really the human mind and will that creates all the magic, is also suggested by Agrippa. I've read this theory from Aleister Crowley and another modern occultist (Brennan, I think). Agrippa states that words, numbers, and symbols have power because of the way they interact with our souls and that it is our souls that are actually effecting the world, not the words, symbols, etc.

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